| 1  | JASON M. FRIERSON United States Attorney District of Nevada                                  |  |  |  |  |
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| 3  | Nevada Bar Number 7709 ALLISON REESE   |  |  |  |  |
|    | Assistant United States Attorney   |  |  |  |  |
| 4  | Nevada Bar Number 13977<br>501 Las Vegas Boulevard South, Suite 1100                         |  |  |  |  |
| 5  | Las Vegas, Nevada 89101<br>(702) 388-6336  |  |  |  |  |
| 6  | Allison.Reese@usdoj.gov  Attorneysfor the United States o fAmerica                           |  |  |  |  |
| 7  | UNITED STATES DISTRICT COURT   |  |  |  |  |
| 8  | DISTRICT OF NEVADA   |  |  |  |  |
| 9  | UNITED STATES OF AMERICA,  | Case No.: 2:20-CR-00146-RFB-DJA                    |  |  |  |
| 10 | Plaintiff,   | STIPULATION TO CONTINUE                            |  |  |  |
| 11 | vs.  | GOVERNMENT'S DEADLINE TO RESPOND TO [77] EMERGENCY |  |  |  |
| 12 | JESSICA WILLIAMS,  | MOTION FOR ORDER REDUCING SENTENCE OR MODIFYING    |  |  |  |
| 13 | Defendant.   | JUDGMENT UNDER 18 U.S.C.<br>§ 3582(c)(l)(A)(i)     |  |  |  |
| 14 | o <u>i</u>   |  |  |  |  |
| 15 | IT IS HEREBY STIPULATED AND AGREED, by and between Jason M. Frierson,                        |  |  |  |  |
| 16 | United States Attorney, and Allison Reese, Assistant United States Attorney, counsel for the |  |  |  |  |
| 17 | United States of America, and Rene L. Valladar   | es, Federal Public Defender, and Nisha             |  |  |  |
| 18 | Brooks-Whittington, Assistant Federal Public Defender, counsel for JESSICA WILLIAMS,         |  |  |  |  |
| 19 | that the Government's deadline to respond to Defendant's [77] Emergency Motion for Order     |  |  |  |  |
| 20 | Reducing Sentence or Modifying Judgment, currently set for August 15, 2022, shall be         |  |  |  |  |
| 21 | continued to August 16, 2022.  |  |  |  |  |
| 22 | This Stipulation is entered into for the following reasons:                                  |  |  |  |  |
| 23 | 1. The Government needs additional time to thoroughly respond to Defendant                   |  |  |  |  |
| 24 | motion, including obtaining relevant exhibits.   |  |  |  |  |

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| 1  | 2. Defense counsel agrees with the continuance.                       |          |  |
|----|---|----------|--|
| 2  | 3. The parties agree to the continuance.                              |          |  |
| 3  | This is the first request for a continuance of the response deadline. |          |  |
| 4  | DATED: August   | 15, 2022 | D 11 1 1   |
| 5  |   |          | Respectfully submitted,                                    |
| 6  |   |          | JASON M. FRIERSON<br>United States Attorney                |
| 7  |   |          | Is / Allison Reese   |
| 8  |   |          | ALLISON REESE<br>Assistant United States Attorney          |
| 10 |   |          | RENE L. VALLADARES   |
| 11 |   |          | Federal Public Defender                                    |
| 12 |   |          | Is I Nisha Brooks-Whittington                              |
| 13 |   |          | Nisha Brooks-Whittington Assistant Federal Public Defender |
| 14 |   |          | Counsel for Defendant JESSICA WILLIAMS                     |
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| 1                             | UNITED STATES DISTRICT COURT DISTRICT OF NEVADA  |                                 |  |  |
|-------------------------------|--|---------------------------------|--|--|
| 2 3                           | UNITED STATES OF AMERICA,  | Case No.: 2:20-CR-00146-RFB-DJA |  |  |
| 4                             | Plaintiff,<br>vs.  | ORDER                           |  |  |
| <ul><li>5</li><li>6</li></ul> | JESSICA WILLIAMS,  Defendant.  |                                 |  |  |
| 7<br>8                        | IT IS THEREFORE ORDERED that the Government's deadline to respond to                                       |                                 |  |  |
| 9   10                        | Defendant's [77] Emergency Motion for Order Reducing Sentence or Modifying Judgment, i<br>August 16, 2022. |                                 |  |  |
| 11                            | DATED this 16th day of August, 2022.   |                                 |  |  |
| 12                            | R  |                                 |  |  |
| 13<br>14                      | HONORABLE RICHARD F. BOULWARE UNITED STATES DISTRICT JUDGE   |                                 |  |  |
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